



"Our mission is to deliver exceptional city services to ensure a high quality of life and enable growth."

# COMMON COUNCIL MEETING AGENDA

**TUESDAY, MARCH 21, 2023 AT 7:00 PM** 

Call to Order / Roll Call

Pledge of Allegiance

Agenda Deletions

Citizen Comments and Suggestions

# **CONSTENT AGENDA**

- a.) Approval of minutes from the March 7, 2023 Common Council Meeting.
- b.) Approval of Financial Reports for the various funds for the period ending January 31, 2023.

## PRESIDENT OF THE COUNCIL - D. Bartoshevich

- 1.) Motion to adopt the items in the consent agenda.
- 2.) Reminder that the next Common Council Meeting will be held on Wednesday, April 5, 2023, due to the Spring Election.

#### **Reports of Standing Committees**

#### **FINANCE** – D. Bartoshevich

3.) Discussion/possible motion regarding a refund for overpayment of personal property taxes for 1731 Blake Avenue due to information provided by the property owner that changed the value.

#### **HUMAN RESOURCES - R. Navarro**

- 4.) Discussion/possible motion regarding Firefighter Noah Jansen's letter of resignation.
- 5.) Discussion/possible motion regarding Equipment Operator Jarod Schroeder's letter of resignation.

## **LEGISLATION & PERMITS COMMITTEE - L. Pieper**

- 6.) Discussion/possible motion on a proposed ordinance to amend Chapter 31 of the Municipal Code regarding health department licenses and business regulations.
- 7.) Discussion/possible motion on a proposed ordinance to amend Chapter 32 of the Municipal Code regarding weights and measures.

#### PUBLIC WORKS & PUBLIC PROPERTY - T. Backes

- 8.) Discussion/possible motion to authorize the purchase of a mobile column vehicle lift from NAPA in an amount not to exceed \$78,949 with funds from the 2022/2023 capital improvements fund.
- 9.) Discussion/possible motion regarding table use at the Bucyrus Commons.

# **REPORTS OF THE MAYOR**

10.) Update on ribbon cutting for Pearl Aesthetics at 1227 Milwaukee Avenue.

## MISCELLANEOUS BUSINESS - ECONOMIC DEVELOPMENT

11.) Update regarding the mural project proposed for 1029 Milwaukee Avenue.

# **Adjourn**

JAMES SHELENSKE, Mayor PATRICK BREVER, City Clerk

NOTE: Upon reasonable notice, a good faith effort will be made to accommodate the needs of disabled individuals through appropriate aids and services. Requests should be made as far in advance as possible, preferably a minimum of 48 hours. For additional information contact the City Clerk's office at 414-762-2222.